



Read 2 Kings 20:1 before continuing: “The decree came direct from God that he should die. What can set aside or reverse that Divine decree of heaven? Hezekiah had never been in a condition so insuperable with a decree so direct and definite from God. Can prayer change the purposes of God? Can prayer snatch from the jaws of death one who has been decreed to die? Can prayer save a man from an incurable sickness? These were the questions with which his faith had now to deal.

God had been prayed to by this sick king, and had been asked to revoke His decree, and God had condescended to grant the request. God sometimes changes His mind. He has a right to do so. The reasons for Him to change His mind are strong reasons. His servant Hezekiah wants it done. Hezekiah had been a dutiful servant had done much for God. Truth, perfection and goodness had been the element of Hezekiah’s service and the rule of his life. Hezekiah’s tears and prayer are in the way of God’s executing His decree to take away the life of His Servant. Prayer and tears are mighty things with God. E.M. Bounds Prayer and Praying Men

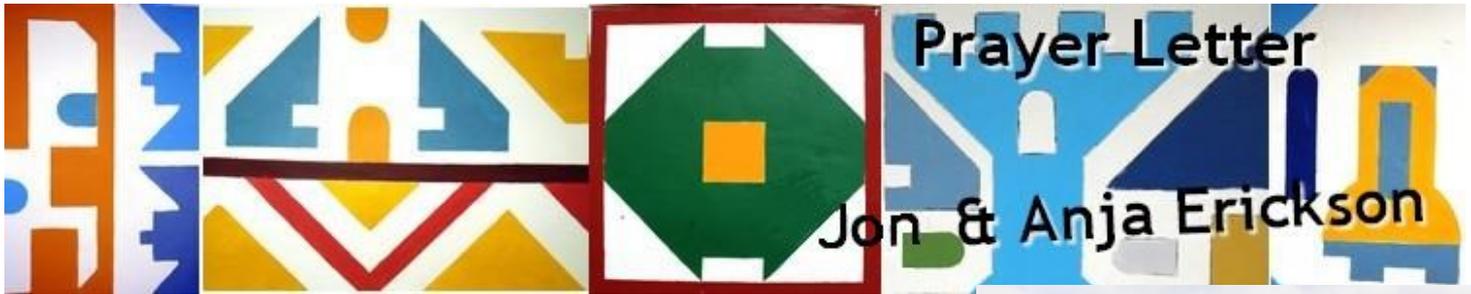
August 2018

The Accident

The fear of every missionary is to have an accident in a foreign country. Agaath, our colleague set out for the capital city at the same time that I was taking a visitor to catch a plane in Liberia. She took 5 passengers, all related somehow or another to Hope Clinic. On the second day of their trip on a rainy slippery mountainous road in order to avoid a car on her side of the road, she skidded off the road down a very steep incline. The car rolled numerous times. Miracle# 1 No one died. Police told Stephen Albright, whose daughter was in the car “ Many cars have crashed on that mountain but no one has ever walked up the mountain after a crash.” Miracle #2 The most serious injury was to our surgeon’s oldest daughter, Cecile, who had an open fracture of the ankle. Miracle #3 Within 2 minutes of Hannah Albright climbing up the incline to get help, a missionary couple who had been delayed in Conakry for a day drove by on their way home. They took Cecile home with them which saved us hours of driving to get her.



“ Ask the Lord of the harvest, therefore, to send out workers into his harvest field.” Matthew 9:38



Hope Clinic: The nursing school walls will be done this week and then we will be putting the roof on!!

With two surgeons on campus, one of them a orthopedic surgeon, we are doing things to bones that I never dreamed could be done. However, we are limited by our supplies and want to join a organization call Sign Fracture Care International. (take a look at their web page) They will provide us with supplies designed for 3rd World settings. The importance of good surgery for young people hit very close to home this month with the injury of Cecile’s ankle.



Hope Clinic is having another record month in out patient dept. Orthopedic surgery needs more hospital recovery time, than say a hernia or cleft lip surgery, so even though surgeries are down, the beds are full. Perfect timing for Dr. Green to be here.

Koi, a nurse, who was in Agaath’s car, has gone to Conakry for a 5 month club foot repair training program put on by Mercy Ships.

Geassou: Rainy season and hungry season is here. This is not a ideal time to go out and do film evangelism. After a bit of convincing I took the equipment out, last week to a very remote village and we showed the Jesus film. The moon came out and the sky was perfectly clear. A glorious night and hundreds watched the life of Jesus projected on a bed sheet. We spent the next day in fasting and prayer.

The clinic here is a bit behind the nursing school at Hope. The clinic foundation is bigger and had to be filled by wheelbarrow vs. tractor. They are prepared to pour the floor this week after I installed toilet and sink drainage pipe and water pipes in the subfloor.

Mano church: pray for the leadership to change their thinking: 1. They are assigning pastors to churches and a few months later re-assign them elsewhere. It is creating turmoil and weakening the church.

- 2. They teach that all tithes are for pastor’s salaries
- 3. They do not allow anyone who is not Mano to lead a Mano majority church even if they are born again pastors.



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